PTO/SB/05 (05-03) Approved for use through 10/31/2002. OMB 0651-0032 OU.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## UTILITY PATENT APPLICATION TRANSMITTAL

| Attorney Docket No. |   | No. | 4226-000047   | -5) |
|---------------------|---|-----|---------------|-----|
| First Inventor      |   | Joh | n Kidd et al. | 5   |
| Title               | Method for Assessing Fit and Alignment of a Manufactured Part |     |               | 039 |
|                     |   |     |               |     |

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Express Mail Label No. | EL623486304US Mail Stop Patent Application APPLICATION ELEMENTS Commissioner for Patents ADDRESS TO: P.O. Box 1450 See MPEP chapter 600 concerning utility patent application contents. Alexandria, VA 22313-1450 1. Fee Transmittal Form (e.g., PTO/SB/17) 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) (Submit an original and a duplicate for fee processing) 2. 🛛 Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) з. 🖂 Specification [Total Pages ] a. Computer Readable Form (CRF) (preferred arrangement set forth below) b. Specification Sequence Listing on: - Descriptive title of the Invention i. CD-ROM or CD-R (2 copies); or Specification - Cross References to Related Applications filed in English ii. D paper Statement Regarding Fed sponsored R & D c. Statements verifying identity of above copies - Reference to sequence listing, a table, or a computer program listing appendix **ACCOMPANYING APPLICATIONS PARTS** - Background of the Invention - Brief Summary of the Invention 9. 🔲 Assignment Papers (cover sheet & document(s)) - Brief Description of the Drawings (if filed) 10. 🔲 37 C.F.R.§3.73(b) Statement ☐ Power of - Detailed Description (when there is an assignee) Attorney - Claim(s) - Abstract of the Disclosure 11. English Translation Document (if applicable) 4. 🔯 12. Drawing(s) (35 U.S.C.113) [Total Sheets 7 Information Disclosure Copies of IDS ] Statement (IDS)/PTO-1449 Citations 5. Oath or Declaration [Total Pages 13. 🔲 **Preliminary Amendment**  a. Newly executed (original or copy) 14. 🔲 Return Receipt Postcard (MPEP 503) b. Copy from a prior application (37 CFR 1.63 (d)) (Should be specifically itemized) (for a continuation/divisional with Box 18 completed) 15. 🔲 Certified Copy of Priority Document(s) i. DELETION OF INVENTOR(S) (if foreign priority is claimed) Signed statement attached deleting inventor(s) 16.  $\square$ Request and Non Publication under 35 U.S.C. 122 named in the prior application, see 37 CFR (b)(2)(B)(i). Applicant must attach form PTO/SB/35 1.63(d)(2) and 1.33(b). or its equivalent. 6. Application Data Sheet. See 37 CFR 1.76 17. Other: 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: of prior application No: \_\_\_\_\_/\_ ☐ Continuation □ Divisional ☐ Continuation-in-part (CIP) Prior application information: Examiner . Group / Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS 27572 or 🔲 Correspondence address below (Insert Customer No. or Attach bar code label here) Harness, Dickey & Pierce, P.L.C. Name P.O. Box 828 Address City **Bloomfield Hills** ΜI 48303 State Zip Code Country United States of America Telephone 248-641-1600 Fax 248-641-0270 Name (Print/Type) Timothy D. MacIntyre Registration No. (Attorney/Agent) 42.824 Signature Date October 30, 2003

